



... A Weekly Publication Devoted to Indians and Indian Education  
Published Every Friday During the School Year by Haskell Institute

# The INDIAN LEADER

VOL. XXXX

LAWRENCE, KANSAS, APRIL 23, 1937

NO. 32

## MORE MISINFORMATION ABOUT INDIANS

White people and even some Indians have been misled for many years about the Red Man and many phases of his way of life. The following article, started last week in the *Leader*, is by a leading ethnologist and gives the sometimes surprising and always interesting facts in the case:

The religious beliefs and philosophies of the Indian have been but little understood by the layman. Descriptions by Europeans were almost invariably made in the familiar terminology of the Christian religion and interpretations were strongly influenced by the particular religious training of the European observer. Attempts to explain Indian religion by any sort of comparison with the so-called monotheistic religions of the Old World are bound to fail.

### "GREAT SPIRIT" IDEA OF EUROPEAN ORIGIN

Such terms as the "Great Spirit" and "Happy Hunting Grounds" were coined by Europeans in attempting to explain Christian concepts to the Indian. The conception of a ruling all powerful deity is a political analogy applied to supernatural powers which could be conceived only by a people aware of permanent centralized power, such as existed typically only in the Old World. Such groups as the *Incas* and the *Natchez* looked upon an individual theocratic head as the human representative of the sun and his authority was of a religious rather than of a political nature.

Generally far removed from any such centralization of religious ideas was the Indian belief in a multitude of spirits whose abode was to be found in nature and in both animate and inanimate objects. His rituals and offerings were given with the idea of propitiating these spirits. Behind all this was the somewhat mystic conception of an impersonal supernatural force which permeates all nature and animates all phenomena which control the destiny of man; the *Iroquois* describe this by the term *Orenda*, the *Algonquian*, *Manito* and the *Shoshonean*, *Pokunt*.

The Indian in no way mixed his ethics with his religion. Moral principles of good or evil were not characteristic of his deities, as his religion was a practical one. Consequently ideas of reward or punishment after death or any such spirit abodes as a happy hunting ground or an Indian hell were equally foreign to his conceptions until the idea became implanted in some instances by missionaries. Dreams or artificially induced visions, wherein he frequently saw and spoke with individuals known to be dead was ample proof to the Indian of the existence of a soul and an after life.

Offerings placed with the dead were a manifestation of this belief. The souls of the dead, however, were typically feared and usually magical measures were undertaken to prevent their return.

### INDIAN LANGUAGES NOT PRIMITIVE

There is a widely prevalent belief among many whites that there is a single general Indian language and it is a primitive sort of speech, inadequate to express ideas fully, and which, to be understood, must be helped out by gestures. As a matter of fact the diversity and complexity of Indian languages is amazing. With no written literature to stabilize them, languages differentiate with great rapidity. There are among the tribes north of Mexico approximately fifty totally unrelated linguistic stocks and well over 600 dialects which are intelligible to one another. Contrary to the prevalent notion, the vocabularies are rich and their grammatical structure intricate and systematic. Without exception these languages are capable of accurately expressing the most abstract ideas.

One of the greatest of absurdities was the application of terms of royalty to the Indians by Europeans. It is perhaps natural that the first explorers, accustomed to European ideas of regal descent and individual political power, should apply such terms as "king" and "queen" to members of the simply organized democratic village tribes of America. The idea of a legal executive head (entirely foreign to the Indians) was fostered by the colonists because of the aid it gave in transaction of business, particularly in regard to sale of land, which as has been already indicated, could not be done with tribal dealings.

The idea of inherited rank was for the most part foreign to the native concept. Even the so-called chief among many tribes was recognized as leader only because of his personal exploits or a generally recognized ability. Such a leader had no actual authority, his role being purely advisory.

### CHIEFTAINCY USUALLY ELECTIVE

In some tribes, such as the *Iroquois*, and some pueblo tribes, certain chieftaincies were always selected from a particular clan. While there were hereditary chieftaincies among various other groups, as a matter of practice such offices were usually elective. It is possible that the political system of the *Iroquois* influenced the democratic government of the United States. Probably the only example in North America of a power analogous to that of despot was to be found among the *Natchez* and neighboring tribes of the lower *Missis-*

(Continued on page 7)



Published every Friday during the school year by Haskell Institute, a Government Training School for Indians. Address all communications to the INDIAN LEADER, Haskell Institute, Lawrence, Kansas

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Subscription, 50 cents a year

ALL MECHANICAL WORK ACCOMPLISHED BY STUDENT-APPRENTICES OF HASKELL INSTITUTE

Entered as second class matter October 2, 1922, at the Post Office at Lawrence, Kansas, under the act of March 3, 1897

## NOTES OF INTEREST

Miss Jesse Marsh returned last Thursday from Washington, D. C., where she attended a meeting of senior clerks of the Indian Service.

H. E. Bruce, superintendent of the Potawatomi agency at Mayetta, Kansas, accompanied by his wife and family, visited Haskell friends over the week-end.

Asher H. Jackson, instructor in engineering, returned Monday evening from the Chilocco Indian school where he spent several days on official business.

Haskell music students, under the direction of Miss Corrine Bemis, entertained the Lawrence Music club Thursday afternoon.

Mr. and Mrs. E. R. Carter, Mrs. Herr, and Mr. and Mrs. Robert L. King were breakfast guests of Mrs. Louise Lindsey in her Powhatan apartment Sunday morning.

The Indian club entertained a literary club at the Colonial tea room Tuesday afternoon, and the Topeka Optimist club at the Hotel Kansan, Topeka, at a luncheon meeting Friday.

Mrs. R. M. Kelley was hostess at a tea Monday afternoon, to local members and visiting delegates of the Women's League of Voters which met in Lawrence Monday and Tuesday. Mrs. Kelley was assisted in serving by several home economics students.

"The Gypsy Rover," a romantic musical comedy by Mary Hewes Dodge and John Wilson Dodge, was successfully presented by the Haskell music and dramatic departments in the auditorium Sunday evening. Troy Crews and Bernice Chosa in the leading roles were ably supported by an excellent cast. One of the finest student productions of the year, "The Gypsy Rover" was co-directed by Phil Cato, orchestra, Miss Corrine Bemis, vocal, Miss Marguerite Cosgriff, dramatic, Miss Clarissa Benjamin, dancing, and Miss Anna C. Dosey, costuming.

Miss Anna C. Dosey, girls' matron, was ill last week.

Mrs. Elmer P. Myers was hostess to the Haskell sewing club Thursday afternoon.

Harry Gilmore and Alberta Griffin left this week for Winnebago, Nebraska, where they will assume clerical positions in the Winnebago agency.

A group of Haskell students, accompanied by Mrs. Margaret Pearson Speelman, entertained the Lawrence Literary club Tuesday afternoon.

Mr. and Mrs. Homer Gilmore, parents of Thomas and Harry Gilmore, were campus visitors last Thursday.

Vocational and home economics teachers feted the rest of the faculty and their families Tuesday night with a "Chautauqua" and dancing in the boys' gym.

Haskell boys who are planning to work as camp councillors this summer have had their pictures taken and sent, together with references, to various summer camp officials.

Mr. and Mrs. Taft Talbot, Kansas City, Missouri, were week-end guests of Mr. and Mrs. W. T. Johnson and Mr. and Mrs. John F. Carmody. Mr. Talbot was one of the Kansas Relays officials.

Construction has started on a five-room cottage, modern in every detail, to be located on cottage row. This project will provide valuable experience for students in the various trades.

Thursday evening of last week Mr. and Mrs. Kelley entertained in the Pocahontas hall living room in honor of the Rev. Mr. E. R. Carter, and Mrs. Carter. The guests were the Lawrence ministers who give religious instruction to their groups each week and the members of the faculty who sponsor those groups.

Dana Knight, Robert Summers, Kenneth Scott, Marie Beane and Jeanne Archambeau, arts and crafts students, presented a puppet show at an inter-city meeting of Lions clubs at Canton, Kansas, Thursday evening. Dana Knight and Ben Naranjo entertained with a special program and Supt. R. M. Kelley, who accompanied the group, addressed the meeting.

## KEOKUK HALL

Ben Naranjo visited in Kansas City last week.

George L. Veix spent the last week in Ottawa.

Our lodges are all ready to begin picking those little ol' dandelions again.

Many of our boys attended the Kansas Relays. Almost every one saw some one from their own state.

THINGS IN GENERAL: Warner Coffin and Milton Kidwell were out on the track the other evening trying to run their coffee odor away. . . We are glad that Richard Green is up and walking around the campus. . . We have been busy this week planting flowers and cleaning around our building. We are not going to be second to any one. . . We nominated our candidates last Tuesday evening for Haskell campus queen. The Keokuk boys sure know who can cook. You will see the candidates' names before long in the *Leader*. . . This year the school may elect the outstanding boy of the year, I presume the girls already have their ideal picked out. . . Remember, Keokuk brothers, keep off the grass!—Frank Hitchens.

**OSCEOLA HALL**

Mrs. Bertha Aven spent last Thursday afternoon in Kansas City.

Practically all the boys in our hall have filled out their blanks for the coming vacation.

Joseph Ecoffey, a commercial student residing in our building, drove for Mrs. Thelma Haas to her home at Chandler, Oklahoma, over the week-end.

The Kansas Relays brought many visitors from far and near to the campus over the week-end. We were hosts to three young men Friday night.

A Carnival consisting of group and individual contests was the program last Friday night in Tecumseh hall. Admittance fee was overlooked. The ninth and tenth grade gym classes were the entertainers.

A mystery act has been performed whereby we again find fishes inhabiting our pond, from which old Jack Frost totally overwhelmed the fishes' existence last winter. Thanks to the anonymous donor.

**MOSTLY SO:** One day last week a card addressed to Henry "Love and Kisses" Pemma was given a brief perusal by our elocutionist and revealed it to have fervid phrases. . . . Associates of Lawrence Hill state that he is again adapting himself back to his childhood habits. . . . Never be in such a hurry as to take shortcuts on the campus as the paddle line is gradually reaching its maximum length.—Lawistoonie.

**POCAHONTAS HALL**

Ruth Chisholm, Jennie Roubidoux and India Noble were on the campus Sunday.

Mrs. Speelman entertained the members of her card club and two extra tables Wednesday night.

Mr. and Mrs. Karl Mattern of the faculty of the University of Kansas spent Sunday in our hall and visited our garden.

Miss Belva Coats is coming soon to visit us again and complete arrangements for summer outing in Oklahoma.

Elizabeth Johns, who has been ill for some time, is improving rapidly. We hope she will soon be home, to live with us for the rest of the school year.

Alberta Griffin, senior in the commercial school, was the guest of several of her intimate friends at parties given for her prior to her departure for Nebraska.

Arlene McLaughlin will go soon to Sabetha to help in a town celebration there. We understand that she is to milk a cow. We think every girl should learn that art.

The following girls have been nominated by the nominating committee and approved by the administration to run for the office of student councillor for 1937-38. Their names will appear on the ballot May 1 when the campus election will be held both for student council and for Campus Queen. For Winona hall: Gladys Hill, Mary Blackwolf, Bernice Chosa, Marie Beane, Juanita Parker and Geneva Luton. For Pocahontas hall: Libby Botone, Ophelia Tillman, Helen Burnett, Genevieve Brown, Edwardine Bruce and Jessie Scott. These young women together with the candidates from the boys' side of the campus will be introduced to the student voters at a meeting next week. The candidates for Campus Queen will be announced later.

Alicia Saul's uncle from Kansas City called on her Sunday.

The girls' garden is having a gift this week of some roses, verbenas, vincas and delphiniums. Raymond Self is helping us and doing a fine job of getting the spring cleaning done. Mr. Washington and his boys have cleaned out the pool, and given it a fresh coat of cement, and given the fish a tidy place to live. We now have flowering peach, golden bell, narcissus, violas, shrub honey suckle, jonquils, hyacinths.

**WINONA HALL**

Florence Kitson and Gladys Hill were the gay hostesses of the birthday party which was given in honor of Delos Botone last Saturday evening. The guests were Samuel English, Eli Omar and Ione LeCompte.

Several of the girls who were trying not to be victims of colds during the winter were seized by the spring cold. It must be due to "spring fever."

The 11B home management girls are faithfully working to complete their "hope chest" which they started in Mrs. Haas' class. Some of the girls, however, prefer to call it, "the hopeless chest." They are now working on breakfast sets and table manners.

There was much excitement in our assembly hall last Monday because it was the great voting day for student councillor nominees. Tuesday evening we had lodge meeting and selected our nominees for Campus Queen. Everyone is eager to find out who she will be.

The following were visitors over the week-end: Miss Ethyl Miller visited her sister, Josephine, and Christine Calls Him; Julia Hogue from Topeka, Kansas, was a visitor of her cousin, Georgiana Ford, and Doris Isham; Ruby Bittenbender from Ottawa, Kansas, surprised her two sisters, Cornelia and Wanda, when she came unexpectedly. Visitors are always welcome in our building so we hope there are many more to come.

Three cheers for the "farmerettes!" These happen to be the group of girls chosen to be in the garden project which is being supervised by Miss Spencer. The girls report that they are very much interested in their work. Each has her own garden to plant and care for. The girls don't like to see the rain because they are then to report to their regular classes. Rain is your best friend, girls, so keep your chins up.—Rachel Lavature.

**B. Y. P. U.**

The Baptist young people's union opened their meeting last Thursday evening with the group singing hymns selected by those who took part.

The topic for discussion was "Who Do We Worship?" with the group 1 leader, Toccoa Baker, in charge. Some of the subjects discussed were the history, the purpose and the practice of worship. We were also favored with special music rendered by Howard Windlowe singing "Have Thine Own Way."

Thursday evening, April 22, Eunice Hadley and Vernon Young will be in charge.

On April 29, Anne Locust and Roy Marlowe will give the program which will be the last meeting for the school term.

Let us all be present for these two meetings.—Leona Locust.

## VOCATIONAL NEWS

**Maintenance Department:** The sleeping porch at the Rummage residence is complete, but work still goes on at the front of the house. The front porch, steps, and lattice work are being repaired.

The roof of the print shop shed has been repaired.

Some windows and doors about the campus have also been repaired.

We are at present building forms for the foundation walls of the new cottage. The frames for the basement sash are being built in the shop.—L. E. Jacobs.

**Cabinet Making and Carpentry:** The part-timers and trade-finders are taking lathe turning for class work this week.

Roy Wanstall repaired a typing desk for Mr. Carter.

Albert Peltier repaired a door for the bakery.

Albert Bunch and Ray Williams are repairing a seat for one of the farm wagons.

Albert Bunch has been picked by the new yannigans to cut out and make their "H" club paddles lately.

The whole carpentry force has been busy putting up decorations for the employees party in the boys' gym.

Roy Wanstall is also repairing a flower box for Mr. Kelley.—Ray Williams.

**Landscape and Gardening:** Ending the studies of vegetable gardening this week our department will take on various methods of landscape gardening and will continue until school closes.

Our new seven-foot lawn mower has begun its operation on the campus lawns. With the aid of this new machine the mowing of lawns will be easier. The other lawn mowers will be right in there to help the big machine as soon as the field work is done.

With all the rest of the vegetables planted comes now the sweet corn and oats. The planting of sweet corn is being done by trade-finders and part-timers and also some detail boys. The sowing of oats is being done by Alcario Gonzale, and his iron steed. Two fields have been planted to oats already. Rain will probably delay the sowing of oats for a while, however we are trying to complete our field work before the rainy period arrives.—Alcario Gonzales.

**Power Plant and Machine Shop:** The machine shop boys can be seen gathered enthusiastically around the motor driven machines and watching them operate. These boys are proud of these smooth-running machines, which are at their disposal.

Robert Owens is expected to be back with the gang soon as he has been seen strolling over the campus.

The brain twister of what size wheel to be used on the steel hack saw is solved. After much brain rapping Clarence Fisher has the saw in service.

Malcolm Queton and Pete Shawanibin connected up a small feed pump, which is to be used when only one boiler is in operation.

The steam line to the home economics building, which broke no less than three times last winter, decided to go on another fling before summer. Everette Renville and Homer Folsom repaired the troublesome line.—Marion Miller.

**Bakery:** During the past month the bakery force has been experimenting on rye bread and vienna bread with satisfactory results.

Lemon pie, a pastry new to us, was served lately.

Monday afternoon the full-time boys experimented with an angel food cake, which also turned out well.

We are very glad to have Jacob Samuels back with us after spending a couple of days in the hospital.

Nathaniel Wilson, a new full-time student, is progressing very rapidly in his new trade.

We are now studying the methods on which the formulae are based and how they can be changed to one form or another.—Thurman Bear.

**Blacksmith and Welding:** Frank Hitchens and Alex Anywaush put the wire netting on the backstop. It is now painted and ready for service.

Raymond Kruskie has mastered the art of welding fenders. His latest achievement was on the front fender of the farm dump truck.

Work on the air compressor is now in its last stages. A few adjustments here and there and then it will be ready. We will begin work on the hydraulic machine as soon as the compressor is completed.

The seniors in plumbing, power plant and auto mechanics departments are now taking welding every afternoon. The past week they were instructed in handling the equipment and welding light gauge metal. All are coming along very nicely and look forward to learning more of the welding trade as it will be to their advantage in their line of work.—Walter Suagee.

**Electric Shop:** Prentice Tiger, Walter Hamilton and Raymond Mike helped to decorate the gym this week. For the lighting effects, numerous electric jack-o-lanterns and colored spots were used.

Raymond Mike and Wharton Bright connected another drill press into the circuit at the power plant.

Chester Ellis is completing a blinking set which will be used in the near future.

Several boys checked the entire campus for tangled lead in wires as one or two got crossed during a wind storm at night.

Walter Hamilton and Dana Knight installed a receptacle in the office of the print shop. They are now working on blinkers, dimmers and color schemes for the coming "H" club party.

A dimming rheostat was temporarily installed in the auditorium and it was quiet successful during the operetta. We've never had the lights dimmed before. They were switched off instantly. The rheostat was originally a large D. C. motor starting switch.

Woodrow Wilson, George Ogden and Chester Crowe just returned with a 10 H.P. A.C. motor and a magnetic switch, with a remote control station. It was taken from the boiler house and the students will get more actual experience by connecting it up during class hours and learn to tell instantly what is wrong if the machine fails to operate.

Joe Provost and Walter Joslin are our new exploratory students and we wish them much knowledge and luck.

**Education News:** The pictures shown were "Making V type Engines" and "Glass Insulators." Home economics, transportation and science classes saw the pictures.—Dana Knight.

**Auto Shop:** Class discussions this week have been centered largely on highway signs and safe driving. The use of the Duby-Manley wheel aligning equipment was also explained to us by Mr. Canfield.

Robert Summers is still determined to find out what can be done to put the bus into tip-top condition.

Ben Shoemake has taken over the responsibility of building a bumper for the 1933 Chevrolet truck.

Joe Berger has not reported to work on account of an injury to his hand.

Robert Carney volunteered to help out the transportation boys when Mr. Collins sent out an S.O.S. early this week.

Alvin Chaney and Clarence Stone, from the other group, have remained here this week. They are continuing their difficult task of overhauling one of the U. S. A. five-ton caterpillars.

Harry Motah and Raymond Eddy have repaired the starting motor on the Ford dump truck. They have yet to add a few more repairs before they return the truck to the farmers.

Jerome Whitefeather and John Van White have been taking on the jobs as they come in. Among them has been the carburetor-fuel pump checkup on the 1936 Ford V8. Mr. Frazier's car was also in for a front wheel and bearing adjustment.—J. W. Feather.

### BAND AND ORCHESTRA

Musicians' dance tonight.

The calendar showing the activities of the band and orchestra for the remainder of the school year shows one of our busiest periods of the season.

During the national music week the Haskell band will be honored with opening the music week, by playing a concert on the campus.

The Haskell band will have three busy days during the festival at Kansas university. Mr. Cato will select twelve students to participate in the mass band, and for the grand parade the entire band will be included. During this festival the music activities on the campus will be discontinued.

**CONCERT ORCHESTRA:** The members of the orchestra were granted a two-day vacation after a solid week of drilling with the operetta cast. Wednesday evening we began rehearsing numbers to be used for the commencement exercises and on other occasions before the closing weeks.

**PERSONALS:** William Brugier, a K. U. student, left Sunday morning for Minneapolis where he will join an all-Indian dance band.

Murray's Campus Aces provided music for the employees' party last Tuesday night.

Prof. Hanz Schwartz and his Little Hungry Nine furnished real entertainment at the "Tipisa" party. The band consisted of the following: Mr. Cato, Rev. Carter, Mr. Shepard, Mr. Yazza, Mr. King, Mr. Jones, Mr. Welfelt, and Alfred Paisano and Lawrence Hill from our band.

We are glad to see Richard Green about the campus again.—M. L. H.

Responsibilities gravitate to the person who can shoulder them; power flows to the man who knows how.—Elbert Hubbard.

### HOME ECONOMICS GARDEN PROJECT

A garden project, for the purpose of giving home economics students a clearer understanding of caring for a garden and garden produce, is being sponsored by the home economics department. There are at present twenty girls working on the project, each with an individual garden plot ninety by one hundred and fifty feet in size. Through this project the department hopes to teach girls who live on reservations and farms to adequately tend and preserve garden produce.

### TAHOMA

"Stormy Night" Deere was confined to the hospital with a slight cold.

Dr. Dolen has contributed some beautiful pansy plants to the hospital. We hope, with the proper care, they will live.

Josephine Berry, who has been the stenographer at the hospital for the past six weeks, was replaced last week by Cecil Green.

Richard Green may be seen here and there considerably now since he is up on crutches, and Dr. Renick has promised him a discharge soon.

Mrs. Bennick of Mayetta, who has been with us in the hospital as a patient following an automobile accident, returned to her home last Sunday.

Robert Owens who has been having a lingering case of the flu since his return from home is convalescing nicely now and is soon to receive his official discharge.

A warning to "Watch it" has recently been issued from the Tahoma lodge—don't let this spring weather "cross you up" by passing on a cold instead of the usual "spring fever."

Miss Ida Browning, the hospital cook, spent the week-end in Mayetta as the guest of Mr. and Mrs. Harold Bruce. While there, Miss Browning attended a Potawatomi Indian ceremonial. She reports a very enjoyable time.

Mrs. Leila Kent Black, head of the home economics department was discharged from the hospital last week after having her tonsils removed. She received a hearty welcome from everyone when she reported back on duty.—Nannie Vann.

### WHAT IS CHARACTER?

When we recommend a man for a job or for membership in a club, we often say, "He is a man of excellent character."

What does this mean?

William James quotes approvingly the definition of J. S. Mills, who said, "A character is a completely fashioned will." By "will" he meant a tendency to act in a firm, prompt, and definite way in every emergency. A man of "excellent character" is a person whose behavior in any situation can be chartered in advance. He will pay his bills, observe the rules, count his putts, behave like a gentleman, and accept responsibility.

James argued that a man's character is the consequence of a mass of automatic habits, so deeply ingrained that every stimulus is followed by a definite action. A man of feeble character is one who wants vaguely to do the right thing, but because of long indifference is unable to generate the energy to act.—William Feather.

## ATHLETIC ACTIVITIES

By SLEIGH RUNNER

### INTRODUCING JAMES H. RAPORT

About the time the Haskell boxing team was getting no place in particular and in a hurry, early in the season, the athletic officials of Haskell begin to search for a remedy to end the defeat plague. Their first move on January 11 brought James H. Raport, an assistant instructor in the physical education department of Kansas university, down to observe the Braves in a workout. From then on Raport took over the handling of the Haskell team until the season closed a few days ago.

"Jimmy" is the nickname given to Mr. Raport. Is a native of New York state. Came in contact with about every conceivable sport event while in high school and college. Holds an A. B. degree from Kansas and is now working on his M. A. degree. Aside from his studies he assists in the instruction of boxing, swimming, fencing, handball and tennis at the university.

As a boxer Raport started in his 'teens but after about two or more years action in the ring hung up his gloves with a record not so hard to look at. During that time he gathered boxing knowledge, in various gyms throughout New York City, from men of experience. Tommy Loughran in his fights and workouts provided Raport with additional knowledge of the game.

His record at Haskell saw five Braves crowned champs at Topeka, two runnerups in Kansas City, pair of team wins over St. Benedict's, CCC and Armourdale. One of his star charges, Ray Williams, went to the Boston N. A. A. U. fights. Two losses were assessed against his charges.

In regard to boxing the part-time Haskell coach has this to say: "Boxing is both an art and a science and as such needs readaptation to fit individual differences physically and mentally. No two people will take the same on-guard position. A smart boxer adapts his method to his contestants."

### SHORTS FROM LOCAL SPORTS

Going back into the Kansas Relay records from the year of their inception in 1923 the name of Haskell has figured in establishing records on four different occasions when Indian athletes from this school finished ahead of the pack. It was in the year 1923 when Dr. John Outland, a successful Haskell football coach in 1902, fostered the first Kansas Relays that Francis "Bunny" Auge tossed the "wooden platter" 132 feet 10½ inches for the first discus record. It was shattered the following year. Three years later, 1926, a two-mile college relay team from Haskell won that event with an 8:06 timing. In 1927 Haskell bettered that mark with the time of 8:03.3. The last Haskell name to go down in Relays history was Wilson "Buster" Charles. In 1930 he bettered the 1929 decathlon mark of Churchill's 7422.2846 with 7543.3960. That record stood for one year only.

Ray Williams, Haskell boxer who advanced to the National A. A. U. semi-final boxing championships in Boston last week, is back on the campus none the worse from his ring experiences against the top raters of the country and from a side issue of the trip he gained unlimited educational knowledge from his travels into sections of the country he knew of only from what he learned in the books. Going to Boston via Chicago, Detroit and the Dominion, Williams' tour included the beautiful summer lands along Lakes Erie and Ontario. In historic Boston sight-seeing trips took him aboard "Old Ironsides," the historic old battleship, in Boston harbor, and other points of interest. Returning by way of New York City a tour of that city took him out to the water front to see the Statue of Liberty and vicinity. In Boston Ray saw fellow tribesmen from Chilocco, Santa Fe and Bacone. All summed up, it was a real trip.

Before the Haskell relay foursome of L. Williams, J. Carney, "Bill" Washington and G. Rhodd started to strut their stuff Haskell track fans, along with the rest of the 10,000 gathered in Memorial stadium last Saturday, focused their attention on the sparkling performances of Alton Terry, Hardin Simmons, who created a new National Intercollegiate mark with a javelin heave of 229 feet 2¼ inches; the Indiana Hoosiers, who ran "hog wild" all afternoon to win team honors, by featuring their Olympic stars, Don Lash and Tommy Deckard; Sam Francis, All-American gridster from Nebraska, who put the shot to a new Relays record; the record high jumping of Vickery, Texas U and Stevens, Pitt Teachers, by clearing the bar at 6 feet 6¾ inches.

Haskell's track opponents tomorrow afternoon in Emporia, Kansas, the State Teacher's college, was very much in evidence up on the Hill last week-end in "Phog" Allens' track and field carnival. Such individual winners as San Romani, the predicted future "King of the milers," who outsped Glenn Cunningham, former K. U. ace, and now of the New York Curb Exchange; Sumner, high hurdler, who took that event from a classy field; the relay team triumph of their college distance medley quartet; the second place performance of Hague in the javelin event with a toss of 208 feet 10½ inches, which also eclipsed the old mark, but was only good for second honors; and the placing of their two-mile relay team in second place. In all probability all of these star Hornet performers will participate in the big Drake Relay program tomorrow at Des Moines, Iowa. That should be a load off the Haskellite's chests when they take on Fran Welch's "patched up" track squad.

The junior college sprint medley relay of the fifteenth annual Kansas Relays of last Saturday, with distances of 440, 110, 220 and 880 yards, in which Coach "Jack" Carmody entered his only Haskell relay team, was won by Fort Scott, Kansas, Junior college, the 1936 winner. Results of the race: Fort Scott J. C. (Smalley, Ryder, Hopkins, Bond), first; Independence, Kansas, J. C., second; Arkansas City, Kansas, J. C., third; Haskell Institute, fourth. Time: 3:29.3. Running for the Braves were Louis Williams, John Carney, William Washington and George Rhodd.

**JUS' POPPIN' OFF:** College of Emporia, No. 1 on the Braves' track card, finished third in the two-mile college relay at K. U. . . Frank W. McDonald, former director of athletics at Haskell, was an interested Relays spectator in the university Memorial east stadium. . . There will be no organized spring football practice at Haskell this year. . . The Ottawa, Kansas, university "Braves," an Indian track foe of a week past, was also ran in the Kansas Relays. . . Holcey Pence, ex-Haskell gridster, now a Topeka, Kansas, cobbler, was in town one day last week-end.

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Once more the state amateur boxing championships at Salina, Kansas, beckons to Haskell's simon pure crop of boxers, to compete in the three-day tourney starting Wednesday night and reaching a climax tonight. Charles Dushane, Chester Ellis, Ira Issues, Mack Keshick, Marion Miller and Frank Pushetonequa will represent Haskell in the fights which are conducted on a two division basis—class A and class B. "Chet" Ellis is a vet of the tournament, having fought in class A last year. Dushane, Issues, Keshick, Miller and Pushetonequa, all first-year men, may be in the class B miling. Last year the Braves captured five state championship pelts, four in class A and one in class B. John F. Carmody chaperoned the Indian boxing party.

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Coach Carmody gladly welcomes back a point winner, John Carney, sprinter, into his track fold; Coach Carmody mourns the departure of a point winner, Clarence Chicks, middle distance runner, from his cinder pack. Such is how it was when Carney vacated the local infirmary after a tonsil extraction, and when Chicks embarked for St. Louis, Missouri, to clerk in Uncle Sam's "ration" house there.

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Now that Frank Mt. Pleasant of Carlisle football fame has passed on to the happy hunting grounds the press has put this "bear" story into circulation about an incident in his early life: "The story tellers are busy with tales about Frank Mt. Pleasant, former Carlisle football star, who died in Buffalo the other day. . . One is that when the Carlisle scout (or whoever it was that plucked Frank off the *Tuscarora* reservation) found him, he was all togged out in full Indian regalia. . . On the train, Frank demanded and received a suit of paleface clothes. . . Thereupon he doffed his headgear, rubbed off his war paint, chucked his Indian duds out of the train window and never put them on again as long as he lived."

#### RETIREES FROM PUBLISHING BUSINESS

Major James H. McGregor, who purchased the Ben-net County News on January 1, at Martin, South Dakota, is out of the "harness" again and is now taking a rest down in Texas, after traveling the pace of a country editor-publisher for the past three months. Mr. McGregor said "his physician advised moderate work and that is what he thought he was getting into when The News was purchased, but decided it is not an old man's job."—The Shannon County News, Pine Ridge, South Dakota.

¶As a man grows older and wiser he talks less and says more.—Sid Bong.

#### MORE MISINFORMATION ABOUT INDIANS

(Continued from page 1)

Mississippi. Even in this instance submission to the will of the chief was probably for the most part voluntary and based on religion.

Ideas of caste were as a rule lacking entirely. On the northwest coast of America something like a caste distinction arose based on property holdings and among the Natchez a caste system developed, based on heredity. The idea of individual wealth is not at all characteristic of the Indian.

It is very generally believed that there are many "lost arts" in connection with Indian civilizations. Among these might be listed the belief that Indian doctors had knowledge of certain specific medicines, usually of a vegetable nature, that were particularly potent, and that the "secret" of these is now only in the possession of an occasional old person or has been entirely lost. This idea received a great deal of stimulation during the halcyon days of patent medicine, when Indian remedies were much in vogue.

#### SICKNESS BELIEVED ACTIVITY OF SPIRITS

As a matter of fact the Indian believed most sickness to be found by the activity of evil spirits which could be removed only by sorcery. Therefore the priest was the physician and treatment consisted in frightening or luring away these spirits. In many tribes there was a crude knowledge of the therapeutic use of certain plants, but even in these instances their application was deeply rooted in magic. The sweathouse which operated somewhat on the principle of a turkish bath was in general use among the Indians, but its use could scarcely be termed a curative measure.

It has come to be generally believed that the Indians had a method of tempering copper. None of the American Indians knew how to reduce ores. In North America, native copper was treated as malleable stone and no process of tempering other than by hammering was ever employed. In Middle America and Peru a few copper alloys were found, some of which constitute true bronze. Whether these copper alloys were natural or whether tin was intentionally added to native copper is not certainly known.

Another series of mistaken beliefs exists in connection with the native art of flaking stone. By many it is thought this is now a lost art, and that when the art was in use, great patience was required to complete an arrowhead or flint knife.

#### ARROW HEADS PRODUCED BY PRESSURE PROCESS

The actual method employed was a pressure process by means of which chips are successively removed by means of a bone or wooden awl-shaped tool. Any boy scout should be able to complete a perfectly formed arrowhead of flint or obsidian in ten or fifteen minutes. It is quite impossible to shape stone by heating it and dropping cold water on it, despite the wide prevalence of this theory.

It is likewise thought by many that the Indians had knowledge of complex mechanical principles and devices which were used in erecting some of the large mounds or in moving the large stones such as are found in some of the Middle American and Peruvian ruins. As a matter of fact the only force employed in



this work was manpower, and the only mechanical aids, the probable use of log rollers and attached lines to which the man power could be applied.

The foregoing misconceptions relate for the most part to attributes mistakenly credited to the Indian which were in advance of his real knowledge or abilities. This list could be almost indefinitely extended, and it could be paralleled by another list which the actual facts show the Indian to be far in advance of the popular conceptions.

#### INDIAN UNEXCELLED AS ARTIST, POET, ORATOR, DRAMATIST

The Indian was much behind his European successors in such matters as the control of natural forces and principles, although his observation and knowledge of the organic life of his environment was surprisingly full and accurate. Virtually every Indian was a born zoologist and botanist and keen observer of nature. The depth and beauty of his philosophy and religion has been but little understood by the white man. As an artist, poet, orator and dramatist, he has never been exceeded.

It is unfortunate that a general knowledge of these facts comes at a time when in most regions of North America the Indian himself has almost forgotten the old customs and the old beliefs. It is a curious fact that the generations to come will have a clearer perspective and understanding of the aboriginal Indian than did most of his white contemporaries.—M. W. Stirling, chief of the bureau of American ethnology, in *Indians at Work*.

#### THINK OF YOURSELF

"Always thinking of himself" is a frequent criticism.

Yet the man is wise who thinks a good deal of himself. Suppose we each devoted ten minutes a day to thinking about ourselves, as some people are said to devote ten minutes to setting-up exercises.

We might inquire, What's good about me? and What's bad about me? What old habits can I break and What new habits can I cultivate that will make me a more agreeable and useful person. Am I wasting too much time. Do I talk too much? Am I spending too much. Am I doing as well as I can, or am I drifting?

Some people make it their business to know all about others, living and dead. In a question-and-answer game they can win against a roomful of people. Let them think more about themselves, in order that they may understand themselves.

We see plenty of room for improvement in our friends and neighbors. This one is lazy, that one is mean, and the man down the street is stupid. This woman neglects her children, and that woman is sulky.

What about you? You know what people criticize in you. You know your faults. Don't excuse yourself by saying that people must take you as you are.

A dirty man can always find a dirty restaurant where a dirty waiter will serve him. Dull, lazy people find dull, lazy friends. But there isn't much satisfaction in it. We all want the respect of clean, ambitious, intelligent people. We can get it if we make ourselves agreeable to them.—Selected.

#### HASKELL LIBRARY

The library staff held a meeting after school last Tuesday to consider the method of filing to be used in the card catalogue. The typists now have about fifteen hundred new cards ready to be filed and hope to get at least that many more before the close of school.

There are yet a few Haskell students who have not acquainted themselves with our library and what it has to offer them. For their benefit may we attempt to answer the question: Why a library?

Frequently one encounters an individual who belongs to the indiscriminating type. He believes that the library contains reading material of only some dry source. Decidedly, he is mistaken! Upon entering the library you are surrounded immediately by numerous volumes of interesting and worthwhile reading material.

You need not cross the continent or go abroad to know about the world in which you live. There are enough books just in the "Travel" section of our library to acquaint you fairly well with all the countries and great wonders of this universe.

Cicero once said: "Not to know what happened before we were born is to remain always a child; for what were the life of man did we not combine present events with the recollection of past ages?" How may any one learn of the past were it not for the excellent histories? Many of these may be found in the "History" section of Haskell's library.

Adventures, travel, fiction, literature, the 'ologies, and various other types of books offer much in the way of valuable information and delightful recreation. Unquestionably good reading broadens the mind; it is a perfect means for using one's leisure time; it develops the mental capacity; it improves the vocabulary. To be able to converse freely is a priceless attainment. To be cultured is to possess the art of interesting conversation. That ability can be acquired only by wide reading. Reading enlarges one's sympathies; it broadens the range of interests; it fills the mind with mental pictures.

Now that the vacation season is approaching, each of us should plan to give reading a place in our summer plans.—Fern Uken, reporter.

#### MISS GROVES BACK AT WORK

Miss Edna Groves, superintendent of Indians east of the Appalachians, who has been seriously ill from the after-effects of flu and pneumonia, we rejoice to state, has fully recovered her former vigor and strength and is back on the job again. Her many friends out in the Indian world will be glad to hear about this. Furthermore, the attractive cottage which has been constructed for Miss Groves is now ready for her occupancy. Within the next few days Miss Groves will be "at home" to her friends.—The Cherokee Indian Phoenix, Cherokee, North Carolina.

¶ We have but one life here and what comes after it we cannot with certainty say. But it pays, no matter what comes after it, to accomplish something in this life and not merely to have a soft and pleasant time.—Theodore Roosevelt.